

SHEET NO.
RANGE--TWP.--SEC. SUB. SHT.

3 2 A.3-19

06-0665.3 TOWNSHIP

CARD No.

REMARKS

CAMBRIDGE CORP.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

ORIGINAL PLAT

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

50' Lot #142
NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
LEONARD PATTERSON
GUERNSEY COUNTY AUDITOR

DEPUTY

GRANTEE

TRANS. DATE

VOL.

PAGE

TURNER, FRANCES & ALLEN

116

525

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

(OVER)