

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

3 2

*13-8*

*06-06668* TOWNSHIP  
**CAMBRIDGE TWP.**

CARD No.  
1338

AVE  
PT

REMARKS  
41.88 X 118

51, #52.53  
COMBINED 06-06669 & 06-08916.001

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

*BRENTON*  
~~1338~~  
~~1336~~  
~~1334~~  
~~1332~~  
~~1330~~

*needs exception on deed O.R. 76-235*  
*pt. 50151 (C&S)*

PT51 #52.53

**CAMBRIDGE CITY CORP.**

Oakland Place

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

N/S NOT REC

.492

.392

.296

.205

.105

.100

.096

.091

.100

SALING 2009

GRANTEE

TRANS. DATE

VOL.

PAGE

~~TURNER, ROBERT ELLIS~~  
ROBERTS, ROBERT E. & CORRIE

7-1-77 324 656

RAY, SURANJAN M.D.

1-7-86 366 17

RAY, SURANJAN M.D. & ARUNA

8-29-86 368 946

MILLIGAN CONSTRUCTION

6-23-92 43 590

MCCLURE, WARREN P & MARGARET T

9-1-09 466 233

SPLIT DATA

LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.
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B	6-23-92	43	590	02
C	6-23-92	43	590	03
D	6-23-92	43	590	04

(OVER)