

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

06-06679

TOWNSHIP

CARD No. DESC. OK REMARKS

PG51

3 2

19-9

CAMBRIDGE CITY CORP.

402

~~450~~
W
FOSTER AVE

Pt. Lot #7

39'8" x 50'

by calculation
40.5' x 50'

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

7

JOHNSTON

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

UNITED BRETHREN in CHRIST CHURCH

~~246~~
246

105

JOHNSON, DONALD L.

10-25-74

310

159

CITY OF CAMBRIDGE, THE

4/8/81

343

1012

GUERNSEY CO. HABITAT FOR HUMANITY

12-13-91

31

961

HAMILTON, JAMES & KJERSTEN

11-26-97

170

976

TURNER, EDWARD C. ET AL

11-26-97

170

978

GLOBAL PROPERTY INVESTMENTS

10-1-01

290

960

PETIT, CHRISTOPHER M. & ASHLEY L.

10-31-01

294

435

FEDERAL HOME LOAN MORTGAGE CORP.

5-7-04

397

21

GRIFFITH, BETTY

9-20-2004

409

1004

TOMLINSON, TRACI & LAWRENCE C PHIPPS

10-17-2018

559

2338

SPLIT DATA

SEE ATTACHED CARDS

GRANTEE 06-06679

TRANS. DATE VOL./ORB PAGE

LET. TRANS. DATE VOL./ORB PG51 PAGE SPLIT NO.

TOMLINSON, TRACI 8-30-2019 564 4256

MOORE, JEREMY DANIEL & KIMBERLY LUCILLE 4-8-2020 567 500

SPLIT DATA