

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

3 2 A3-25

06-06686.001 TOWNSHIP

CAMBRIDGE CORP.

CARD No.

REMARKS

W. PT. LOT 4

PG47

LOT OR PARCEL NO.

W. PT.
4

CORPORATION OR VILLAGE

CAMBRIDGE CORP.

SUBDIVISION

MORTON 2

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

BELL, DAVID & ANN L.

6-14-95

108

579

BURRIS, RICHARD E

2-26-2014

514

1463

(OVER)

SPLIT DATA

LET.

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