

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

3 2 *A9-25*

TOWNSHIP *06-0684*

CAMBRIDGE CITY CORP.

CARD No.
412

REMARKS PG47

5 12th St
Lot #4

2 TRACTS
55.33' OFF EAST END
(& 3.55 X 44.4' MID PT SPILKER 1995)

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

E. PT.

MORTON 2

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

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~~UPTON, JACK & MARY~~

2/26/54

229

243

UPTON, ALICE

MOORE, HARRY T. JR. & NANCY A.

2-14-78

327

997

SURVIVORSHIP DEED

1-7-97

146

227

MOORE, NANCY A.

9-19-01

289

616

SIMMONS, TROY J & CAROL L

7-27-2012

492

446

JOHNSON, ANNA M & VERN L

(OVER)

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A

6-14-95

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