

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

3 2 *AA-14*

06-06707
TOWNSHIP
CAMBRIDGE CITY CORP.

CARD No.

123
FRANKLIN

REMARKS
OK
Pt. Lot #4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

4

DUFFS

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

107 4
62.7'
5' 86.5'
148'
37'

GRANTEE

TRANS. DATE

VOL.

PAGE

VANCE, SAMANTHA

219/630

MITCHELL, WARREN

1/30/80

338

573

MITCHELL, LARRY E. & BRENDA

9-27-02

NOT RECORDED
AS OF 1-9-04

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.