

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

06-06708 TOWNSHIP

CARD No.

REMARKS

3 2 A3-20

CAMBRIDGE CORP.

623
Madison Ave

Lot #19

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

19

ORCHARD GR.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

VANDEMARK, CLARENCE

CARPENTER, FRANK W.

11/6/79

337

526

CARPENTER, BETTY L.

4-19-07

448

160

RAWLINGS RENTALS LLC

12-15-2011

484

2175

SPLIT DATA

(OVER)