

SHEET NO.
RANGE--TWP.--SEC. SUB. SHT.

06-06759 TOWNSHIP

CARD No.

REMARKS

CAMBRIDGE CITY CORP.

#3 2 ~~A2-13~~ ¹³⁻²

CRESTON RD

Lot #7

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

7*

URBAN TERRACE 4

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

VORHIES, GEO. A. & THELMA E.

SURVIVORSHIP DEED

12/28/79

338

188

VORHIES, THELMA E.

4-23-86

367

153

MARLATT, BRUCE A. & KEVIN CALLIHAN

11-16-99

231

872

MARLATT, BRUCE A.

3-27-02

310

506

BALLENTINE, JASON & VERONICA A. SMITH

6-11-03

360

85

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

(OVER)