

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

3 2

A3-21

06-06761 TOWNSHIP

CAMBRIDGE CORP.

CARD No.

345
SPRING

REMARKS

M Pt. Lot #259

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

PT
259

CARSONS

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

44.5' 99.1' 5.5'

GRANTEE

~~SHRIVER, BRYAN & HAZEL~~

VORHIES, JAMES A. & BARBARA J.

CAMPBELL, CORNELIUS & BETTY

BOYD, VICTOR & IRENE

TRANS. DATE

VOL.

PAGE

4-22-68

277

476

3-28-68

328

904

11/8/82

351

741

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

(OVER)