

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

06-067 70 TOWNSHIP

CARD No.

REMARKS

3 2

A3-20

CAMBRIDGE CITY CORP.

534
ORCHARD

Lot #31

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

31

ORCHARD GROVE

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

WAGSTAFF, DORIS

HOUSTON, MARTHA & REBECCA

9/22/83

355 896

HOUSTON, ERNEST L. & MARTHA

10-22-85

365 95

DAUGHERTY, PAUL A. & ROSEANN

6-23-86

367 987

TRUSSO, DANIEL C. & BETH A.

12-30-97

173 559

TRUSSO, BETH A.

9-16-98

195 694

CHASE MANHATTAN BANK, THE

10-1-01

291 16

GRUBBS, AMY D.

1-3-02

301 683

PADEN, DAVID & MISTY

7-5-05

A30 3300

HSBC MORTGAGE SERVICES INC.

6-30-08

457 2686

TIPPLE, JOSHUA A.

8-29-08

458 3476

(OVER)

SPLIT DATA