

SHEET NO.
RANGE--TWP.--SEC. SUB. SHT.

3 2

A5-10

06-06782

TOWNSHIP

CAMBRIDGE TWP.

CARD No.

802
N 8 W

REMARKS

Pt. Lot #300
50'x 89'

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

CAMBRIDGE CITY CORP.

W.H.TAYLOR ADD.

Pt.300

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

KING, RICHARD F. & ELINOR J.

WALTON, CRAIG R. & PAULINE A.

LAFOLLETTE, ALEXANDER & LUCILLE

~~LAFOLLETTE~~

THOMAS, MARY M.

PREECE, RANDALL, A. & SANDRA K.

SECRETARY OF VETERANS AFFAIRS

HERMAN, RONALD L. & SANDRA S.

BURCH, WILLIAM D & NELLIE E

3-17-70

285

1064

3-1-76

316

628

11-29-77

327

166

8/24/79

336

436

5-10-94

84

505

8-15-95

112

359

10-27-09

467

683

(OVER)

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