SHEET NO. | RANGE—TWP.—SEC. SUB. SHT.

3 2 A3-21

06-06805

TOWNSHIP
CAMBRIDGE TWP.

CARD No.

REMARKS

GRANT AVE

Lot #234

LOT OR PARCEL NO.	CORPORATION OR VILLAGE	SUBDIVISION
234	CAMBRIDGE CITY CORP.	CARSONS ADD.

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
.069					

GRANTEE	TRANS. DATE	VOL.	PAGE
~~STOCKDALE, RUTH~~ WARDEN, FRANK EARL & DOROTHY L.	11-1-68	279	1029
WARDEN, FRANK R.	1/18/80	338	436
WARDEN, FRANK E.	2/11/81	343	314
INGRAM, JOHN D. & KATHY J.	2/12/81	343	322
ADM. OF VETERAN'S AFFAIRS	4-21-86	367	86
DEEKS, FRANCIS J. & JUDYTH	1-27-88	375	546
STITT, MICHAEL JOE & BRENDA KAY	10-11-2018	559	1851
	(OVER)		

SPLIT DATA

LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.
A	10-1-10	473	1878	NPT