

RANGE-TWP.-SEC. SUB. SHT.

3 2

A3-21

06-06807

CAMBRIDGE TWP.

523

GRANT

S.Pt. Lot #233

118' off S. end

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

S.Pt. 233

CAMBRIDGE CITY CORP.

CARSONS ADD.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

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STOCKDALE, RUTH

WARDEN, FRANK EARL & DOROTHY L.

11-1-68

279

1029

WARDEN, FRANK R.

1/18/80

338

436

WARDEN FRANK E.

2/11/81

343

314

INGRAM, JOHN D. & KATHY J.

2/12/81

343

322

ADM. OF VETERAN'S AFFAIRS

4-21-86

367

86

DEEKS, FRANCIS J. & JUDYTH

1-27-88

375

546

STITT, MICHAEL JOE & BRENDA KAY

10-11-2018

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1851

(OVER)

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