

|                                          |        |                        |        |                      |        |          |  |
|------------------------------------------|--------|------------------------|--------|----------------------|--------|----------|--|
| SHEET NO.<br>RANGE--TWP.--SEC. SUB. SHT. |        | TOWNSHIP               |        | CARD No.             |        | REMARKS  |  |
| 3 2 A3-16                                |        | CAMBRIDGE CITY CORP.   |        | 47 N. 115 Spt Lot #7 |        | 15'x173' |  |
| LOT OR PARCEL NO.                        |        | CORPORATION OR VILLAGE |        | SUBDIVISION          |        |          |  |
| 7                                        |        |                        |        | MEREDITH 2           |        |          |  |
| LET. A                                   | LET. B | LET. C                 | LET. D | LET. E               | LET. F |          |  |
|                                          |        |                        |        |                      |        |          |  |

| GRANTEE                              | TRANS. DATE | VOL. | PAGE | LET. | TRANS. DATE | VOL. | PAGE | SPLIT NO. |
|--------------------------------------|-------------|------|------|------|-------------|------|------|-----------|
| WATSON, JAMES E.                     |             |      |      |      |             |      |      |           |
| STEVENS, LAWRENCE E. & JUDITH M.     | 12-15-75    | 315  | 669  |      |             |      |      |           |
| ROWE, VICTOR A. & DONNA L.           | 10-17-77    | 326  | 528  |      |             |      |      |           |
| CAMBRIDGE SAVINGS & LOAN             | 12-7-87     | 374  | 944  |      |             |      |      |           |
| LEGGETT, TERRY A. & VICKI J.         | 2-29-88     | 375  | 960  |      |             |      |      |           |
| FIRST FINANCIAL SERVICES GROUP, N.A. |             |      |      |      |             |      |      |           |
| TRUSTEE OF GARVER TRUST              | 8-28-00     | 252  | 1038 |      |             |      |      |           |
| MILLIGAN CONSTRUCTION                | 3-13-02     | 309  | 28   |      |             |      |      |           |
| DINGUS, LUKE                         | 5-3-02      | 314  | 773  |      |             |      |      |           |
| DINGUS, LUKE & LISA MCCLAY           | 5-24-02     | 317  | 3    |      |             |      |      |           |
| (OVER)                               |             |      |      |      |             |      |      |           |

|                                          |        |                        |        |                      |        |          |  |
|------------------------------------------|--------|------------------------|--------|----------------------|--------|----------|--|
| SHEET NO.<br>RANGE--TWP.--SEC. SUB. SHT. |        | TOWNSHIP               |        | CARD No.             |        | REMARKS  |  |
| 3 2 A3-16                                |        | CAMBRIDGE CITY CORP.   |        | 47 N. 115 Spt Lot #8 |        | 20'x173' |  |
| LOT OR PARCEL NO.                        |        | CORPORATION OR VILLAGE |        | SUBDIVISION          |        |          |  |
| 8                                        |        |                        |        | MEREDITH 2           |        |          |  |
| LET. A                                   | LET. B | LET. C                 | LET. D | LET. E               | LET. F |          |  |
|                                          |        |                        |        |                      |        |          |  |

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| WATSON, JAMES E.                     |             |      |      |      |             |      |      |           |
| STEVENS, LAWRENCE E. & JUDITH M.     | 12-15-75    | 315  | 669  |      |             |      |      |           |
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| CAMBRIDGE SAVINGS & LOAN             | 12-7-87     | 374  | 944  |      |             |      |      |           |
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| TRUSTEE OF GARVER TRUST              | 8-28-00     | 252  | 1038 |      |             |      |      |           |
| MILLIGAN CONSTRUCTION                | 3-13-02     | 309  | 28   |      |             |      |      |           |
| DINGUS, LUKE                         | 5-3-02      | 314  | 773  |      |             |      |      |           |
| DINGUS, LUKE & LISA MCCLAY           | 5-24-02     | 317  | 3    |      |             |      |      |           |
| (OVER)                               |             |      |      |      |             |      |      |           |