

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

06-06867

TOWNSHIP

CAMBRIDGE CITY CORP.

CARD No.

REMARKS

3 2

A3-15

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

PT.
7

TINGLE 2

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

~~SMIDER, HELEN~~

WELCH, JAMES W. & MARJORIE

SURVIVORSHIP DEED

7-24-85

363

912

WELCH, MARJORIE

5-18-88

377

43

WELCH, JAMES T.

10-3-88

379

100

TONERO, JEFFREY S. & TRACI L.

4-28-95

105

743

(OVER)

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

W Pt. Lot #7

56'x198'