

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

06-06884 TOWNSHIP  
CAMBRIDGE TWP.

CARD No.

REMARKS PG46

3 2

A3-23

408  
S. 8th St

Lot #148

N/2

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

N/2  
148

CAMBRIDGE CITY CORP.

CARSONS ADD.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

SCHLARB, MARJORIE & JAMES

201 181

WARDEN, FRANK R.

4-22-74 307 254

WARDEN, BASIL E. & PAULINE

3-11-75 311 627

WARDEN, FRANK

10/19/79 337 266

REICH, LEWIS E. & ELLEN L.

7/16/81 345 431

WALKER, HANK J.

9-24-86 369 220

CLARK, PAMELA SUE

7-1-10 471 2611

DEBOR, DANIEL

8-29-2013 507 134

SPLIT DATA

(OVER)