

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

06-06890

TOWNSHIP
CAMBRIDGE CITY CORP.

CARD NO.

1110
BLAINE

REMARKS

PG33

3

2

13-9

Lot #21

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

21

ORME

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

Hunnell 2000

GRANTEE

ALLEN, EDGAR & ESTHER
WENTZEL, PHILIP & AGNES

SURVIVORSHIP DEED

BARNHOUSE, JASON & STACY

MILLIGAN, DALE L & KELLY JONES MILLIGAN

LANDAKER, DAVID R & LYDIA C

TRANS. DATE

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233
242

459
99

3/2/82

348

303

1-28-05

420

887

1-25-2016

533

3094

8-22-2016

539

1951

(OVER)

SPLIT DATA

LET.

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NO.