

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

3

2

A3-9

06-06924 TOWNSHIP

CAMBRIDGE CITY CORP.

CARD No.

701
N. 11/16

REMARKS

E. Pt. Lot #20

80'

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

20

W.A.HUNT

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

HULL, ADIS

WHEELER, MARGARET

GRIFFITH, SHANE G.

10/5/03

258

741

4-4-00

241

886

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.