

SHEET NO.  
RANGE—TWP.—SEC. SUB. SHT.

TOWNSHIP

CARD No.

REMARKS

06-06938  
CAMBRIDGE CITY CORP.

3 2

13-20

304  
Madison Ave.

SWPt. Lot #8

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

LONGS ADD.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

~~BURT, GLENNE JULIA~~

WHITE, RUSSELL LINN

MUSKINGUM COLLEGE

REMOVE LIFE ESTATE

DANLEY, DUWAYNE A. & JOYCE L.

TRANS. DATE

VOL.

PAGE

11-17-00

259

345

10-5-01

291

617

4-15-02

312

664

(OVER)

SPLIT DATA

LET.

TRANS. DATE

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