

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

3 2

*A3-B*

~~06-06743~~

06-06943

TOWNSHIP

CAMBRIDGE TWP.

CARD No.

*1308*

*CLAIRMONT*

REMARKS

PG32

Lot #36

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

Lot #36

CAMBRIDGE CITY CORP.

Oakland Place

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

*HALE, O.T.*

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

WHITE, THOMAS JR & EVA LOU

*8-20-56 236 142*

WHITE, THOMAS J. & EVA LOU TRUSTEE

*6-4-08 457 926*

WHITE, EVA LOU TRUSTEE

*11-22-2011 483 2148*

WHITE, DAVID

*11-22-2011 483 2150*

WHITE, DAVID & MARILYN

*8-12-2015 529 1828*

BIRCH, JOHN R JR

*4-26-2016 536 1595*

SPLIT DATA

(OVER)