

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

TOWNSHIP

CARD No.

REMARKS PG38

3 2 A3-15

06-06959

CAMBRIDGE CORP

49
N.8

S 1/2 lot 1

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

S 1/2 lot 1

L 650

B 3410

AL STEWART

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

6-5-27

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

SPLIT DATA

~~WHITIS, GEORGE & DOVA~~

223 147

WHITIS, DOVA M

5-14-68 277 766

WHITIS, MERLE D ETAL

5-31-91 21 756

BERNHARDT, JOHN & AUDREY J.

6-14-91 22 559

BERHARDT, AUDREY J. TRUSTEE

8-31-06 442 1977

LUKE, JESSICA L.

9-27-06 443 824

DEUTSCHE BANK NATIONAL TRUST

7-11-08 458 242

LENDER ASSET RESOLUTION INC

9-8-09 466 578

WARFORD, SHAWN M

11-29-2018 560 851

THOMPSON, JUSTIN

9-12-2019 564 5125

(OVER)