

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

3 2 A3-7

06-06988 TOWNSHIP

CAMBRIDGE CITY CORP.

CARD No.

402 ST
CLARK

REMARKS

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

PT.
10

SMITH 2ND

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

SW Pt. Lot #10
NEW DESCRIPTION NECESSARY FOR
RECORDATION
436 X 107
LEGARD PATTERSON
CHESSEY COUNTY AUDITOR

DEPUTY _____ DATE _____

GRANTEE

TRANS. DATE

VOL.

PAGE

WILCOX, NETTIE B.

175 91

MILLER, PAUL E.

1-12-76 316 15

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

(OVER)