

SHEET NO. RANGE-TWP.-SEC. SUB. SHT.

06-06995 TOWNSHIP

CARD No.

REMARKS

3 2 A3-22

CAMBRIDGE CORP.

509/10
S

LOT 193 & N Pt. Lot #192

18.4' x 165'

LOT OR PARCEL NO. & LOT 193 192

CORPORATION OR VILLAGE

SUBDIVISION

CARSONS ADD.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

CAMBRIDGE BUILDING & LOAN WILHELM, JOHN W. & AUDREY L.

1/12/45

193

195

WILHELM, AUDREY L.

3/19/84

357

744

OGLE, ALBERT F. & DIXIE M.

9-30-91

28

41

MITCHELL, WARREN

8-25-94

91

8

GRINDSTAFF, WILLIAM R. & JENNIFER

8-25-94

91

9

GRINDSTAFF, WILLIAM R

2-12-2016

534

1905

US BANK TRUST NA

11-13-2017

551

3551

WOLVERTON, FRED DAVID III & BRUCE

2-28-2018

555

186

WOLVERTON, FRED DAVID III

2-8-2019

561

1785

SPLIT DATA

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Lot #193

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

193

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