

SHEET NO.
RANGE-TWP.-SEC. SUB. SHY.

06-07006 TOWNSHIP

CARD No.

REMARKS

3 2

A2-2
A2-13

CAMBRIDGE CORP.

Handwritten signature

N. $\frac{1}{2}$ Lot #10

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

10

URBAN TERRACE 3

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

HULL, ADIS F.

265 326

WILLIAMS, ELSIE EILEEN

9-19-72 298 225

JONES, GEORGE L. & DORCAS M.

5/8/84 358 329

SURVIVORSHIP DEED

10-22-90 11 857

JONES, DORCAS M.

5-13-92 40 896

SPLIT DATA

LET.

TRANS. DATE

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SPLIT NO.

(OVER)