

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

3 2 A9-8

06-07008

TOWNSHIP

CARD No.

95
BEATH

REMARKS

CAMBRIDGE CORP

LOT 15

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

15

BARNES & BOETCHER

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

2-7-8

GRANTEE

COUNTY SAVINGS & LOAN CO.
WILLIAMS, FELIX & ALTIE

TRANS. DATE

VOL.

PAGE

8-17-42

185

417

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

(OVER)