| MAP RANGE–TWP.–SEC.–M.L.–QTR.–P.L. | AUD. PARCEL NO. | TOWNSHIP | HOUSE NO. |
|---|---|---|---|
| 3 2 A03-04 | 06-07015.001 | CAMBRIDGE | OAKLAND BLVD |

REMARKS

EPT 300

SPLIT FROM 06-07015

| LOT NO. OR MAP PARCEL NO. | SUBDIVISION | CORPORATION OR VILLAGE | RT. NO. |
|---|---|---|---|
| EPT 300 | OAKLAND _PLACE | CAMBRIDGE | |

| ACREAGE | | | | | |
|---|---|---|---|---|---|
| .124 | | | | | |
| LET. A | B. | C. | D. | E. | F. |

SALING 2008

| GRANTEE | TRANS. DATE | VOL./ORB | PAGE |
|---|---|---|---|
| MILLER, HOWARD D & JOAN SUE | 11-24-2008 | 460 | 1783 |
| MILLER, HOWARD D | 9-8-2015 | 530 | 450 |
| CERNY, MILTON A | 12-17-2019 | 566 | 2366 |
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