

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

06-07035 TOWNSHIP

CAMBRIDGE CITY CORP.

CARD No.

APTS. REMARKS PG41

3 2 A3-18

932  
WHIG. AVE.

84' 5" X 63

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

N. PT.  
28

ORIGINAL PLAT

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

.122

N.W. Pt. Lot #28  
actually in desc. on deed.  
NECESSARY FOR  
FUTURE TAX MAP TRANSFER  
TONY BROWN  
GUENSET COUNTY AUDITOR  
DELETED REGISTER  
GUENSET COUNTY CLERK  
DATE: 5-19-2014  
10-21-96  
DEPUTY: MRC

LEACHMAN 2014

GRANTEE

TRANS. DATE

VOL.

PAGE

WILSON, DAVID S.

TRIBBIE, THOMAS L. ETAL--

TRUSTEE

7/25/83

355 43

M.A.R.C. INC

3-18-85

362 135

PAR-FOUR MANAGEMENT, LTD.

10-21-96

141 185

CHARLES L SCHILLING II LLC

5-19-2014

516 1104

SCHILING, CHARLES L II

4-23-2015

526 1225

BENN SCHIL INVESTMENTS LTD

4-23-2015

526 1228

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

(OVER)