

SHEET NO.  
RANGE—TWP.—SEC. SUB. SHT.

3 2 *A3-18*

*06-07037* TOWNSHIP

CAMBRIDGE CITY CORP.

CARD No.

*921*

REMARKS PG41

*PT. C/MB. APPLIANCE*

Lot #46

SE.44' ~~S.120'~~

X 120

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

*Wheeler's*

*E. PT.  
46*

ORIGINAL PLAT

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
_____	_____	_____	_____	_____	_____
<i>AMMAR, MIKE &amp; JAMES</i>					

GRANTEE

TRANS. DATE VOL. PAGE

LET. TRANS. DATE VOL. PAGE SPLIT NO.

WILSON, DAVID S.

*8-31-46*

TRIBBIE, THOMAS L. & MARJORIE K.

*11-14-80*

*342 437*

SLACK, TERRI L.

*3-31-08*

*455 3009*

HARRA, KIMBERLY

*3-4-09*

*462 1088*

WARD, RODERIC

*8-26-2016*

*539 2506*

DSD PROPERTIES

*8-30-2016*

*539 2844*

SPLIT DATA

(OVER)