

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

3 2 A3-22

06-07049 TOWNSHIP

CAMBRIDGE TWP.

CARD No.

594

REMARKS

PG45

MID E PT LOT #57
14.5' X 27.5'

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

57

CORP.

CARSON'S ADDN.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

SPLIT DATA

WILSON, MARTHA R.

5-7-87

372

12

WILSON, GLENN R. ET AL

11-22-94

96

935

QUIT CLAIM

11-30-99

233

1

WILSON, WALTER W ETAL

4-12-10

470

275

WILSON, WALTER W

6-25-10

471

2068

WILSON, ERIC J & STEPHANIE R TAYLOR

10-25-2017

551

2083

WILSON, JOAN MARIE

12-15-2017

553

377

WILSON, ERIC J & STEPHANIE R TAYLOR

12-15-2017

553

382

TAYLOR, STEPHANIE R & MARK A

1-31-2018

554

1029

(OVER)