

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

3 2

*P3-14*

*06-07058*

TOWNSHIP

CAMBRIDGE CORP

CARD No.  
*219-221*  
*6th*

REMARKS PG37

*Desc OK 5%*  
SE PT OL 1

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

N.  
T.O.D. 7-9-2014 OR518-311

SE PT CL 1 *72*

OUTLOT

LET. A      LET. B      LET. C      LET. D      LET. E      LET. F

*50' x 198'*  
*W side lot*  
*ONE*  
3-11-1

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DAWSON, JAMES GRANTEE	<i>12/22/65</i>	<i>267</i>	<i>228</i>
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WILSON, THELMA J.			
KLOS DANIEL & ANTOINETTE	10-2-92	<i>49</i>	<i>781</i>
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CORNISH, RONALD PAUL & KAREN ESTELLE	7-9-2014	518	304
SHADE, JOHN 111	4-6-2016	535	3296

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