

MAP RANGE--TWP.--SEC.--M.L.--QTR.--P.L.

3 2 A03-05

AUD. PARCEL NO.

06-07074.001

TOWNSHIP

CAMBRIDGE

HOUSE NO.

N 18TH ST

REMARKS PG 29

10 X 33 S MID PT 354

LOT NO. OR MAP PARCEL NO.

SUBDIVISION

CORPORATION OR VILLAGE

RT. NO.

S MID PT 354

ACREAGE

.009

LET. A

B.

C.

D.

E.

F.

SALING 2010

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT NO.

FELT, JANET L

9-15-10

473

2086

YOUNG, JAMES L & CAROL J

10-4-10

473

2089

GRAHAM, JAMIE N

8-12-2016

539

996

SPLIT DATA

(OVER)