

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

3

2

~~A2-14~~

06-07088\* TOWNSHIP

CAMBRIDGE CITY CORP.

CARD No.

618  
Aven

REMARKS

Lot #44

LOT OR PARCEL NO.

44

CORPORATION OR VILLAGE

SUBDIVISION

HAL-BAR

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

WINNETT, WILMER L. & BONNIE

~~10-31-66~~

259

213

SURVIVORSHIP DEED

6-16-95

108

719

T.O.D.

10-22-09

467

328

(OVER)

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT  
NO.