

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

TOWNSHIP

CAMBRIDGE TWP.

CARD No.

REMARKS

3

2

A9-4

2466
2410 AVE

Pt. Lot #10

West 45'

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

10

CAMBRIDGE CITY CORP.

KISTLER & HIXON

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

THOMPSON, DONNA ET AL

WISE, GUS & CARRIE

1-23-70 285 513

PROVINCE, LOUIE A. & MARJORIE F.

6-6-77 324 181

STILLIONS, DALE L.

10-29-98 199 890

ADVANTAGE BANK DBA CAMBRIDGE SAVINGS

BANK

6-6-03 359 561

SCHICK, DAVID C. JR.

7-14-03 364 720

FEDERAL NATIONAL MORTGAGE ASSN

11-8-2018 559 5053

LINGAFELTER, STEPHEN H & MELISSA J

3-4-2019 561 3866

(OVER)

SPLIT DATA

LET. TRANS. DATE VOL. PAGE SPLIT NO.