

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

06-07095 TOWNSHIP

CARD No.

REMARKS PG80

3 2

A9-4

CAMBRIDGE CORP.

CHIO AVE

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

10

KISTLER & HIXON

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

Pt. Lot #10

East 5'

GRANTEE

TRANS. DATE

VOL.

PAGE

WISE, GUS & CARRIE B.

PROVINCE, LOUIE A. & MARJORIE F.

6-6-77 324 181

STILLIONS, DALE L.

10-29-98 199 890

ADVANTAGE BANK DBA CAMBRIDGE SAVINGS

BANK

6-6-03 359 561

SCHICK, DAVID C. JR.

7-14-03 364 726

FEDERAL NATIONAL MORTGAGE ASSN

11-8-2018 559 5063

LINGAFELTER, SATEPHEN H & MELISSA J

3-4-2019 561 3866

(OVER)

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