

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

06-07096 TOWNSHIP

CARD No.

REMARKS PG80

3 2

A9-4

CAMBRIDGE CORP.

OHIO AVE

Lot #11

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

11

KISTLER & HIXON

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

WISE, GUS & CARRIE B.

PROVINCE, LOUIE A. & MARJORIE F.

6-6-77

324 181

STILLIONS, DALE L.

10-29-98

199 890

ADVANTAGE BANK DBA CAMBRIDGE SAVINGS

BANK

6-6-03

359 561

SCHICK, DAVID C. JR.

7-14-03

364 720

FEDERAL NATIONAL MORTGAGE ASSN

11-8-2018

559

5053

LINGAFELTER, STEPHEN H L & MELISSA J

3-4-2019

561

3866

(OVER)

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