

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

3

2

73-9

06-07107

TOWNSHIP
CAMBRIDGE TWP.

CARD/No.

100%
Blaine

REMARKS

Pt. Lot #11

85' off N. End

LOT OR PARCEL NO. PT. 11		CORPORATION OR VILLAGE CAMBRIDGE CITY CORP.		SUBDIVISION W.A. HUNT	
LET. A	LET. B	LET. C	LET. D	LET. E	LET. F

GRANTEE	TRANS. DATE	VOL.	PAGE	SPLIT DATA	LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.
STEMM, ETHEL G.									
LARRISON, PAUL E. & ALICE M.	5-22-70	286	764						
WOLFE, WILLIAM L. & KAREN S.	9-20-72	298	258						
KENNEDY, RICHARD L. & FRED A. M.	11-12-73	305	81						
SURVIVORSHIP DEED	1-31-89	380	509						
PATTERSON, JAY E. & PAMELA K.	8-11-94	90	233						
PATTERSON, SHIRLEY A.	7-16-98	189	994						
BISHOP, SCOTT & JULIE ETAL	5-15-06	439	2273						
MCDONALD, BARBARA A.	8-1-06	441	2654						
	(OVER)								