

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

3 2

13-21

06-07120 TOWNSHIP

CAMBRIDGE CORP.

CARD No.

335
SPRING

ST.

REMARKS

W Pt. Lot #258

NEW DESCRIPTION NECESSARY FOR

WOODS TO MAR TRANSFER

LEONARD PATTERSON

GUERNSEY COUNTY AUDITOR

DEPUTY MAR 6-12-95 DATE

THIS DESCRIPTION IS OUTRAGEOUS

Hunnell '02

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

258

CARSONS

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

WOODS, ROSA P.

204 502

MITCHELL, WARREN W.

2-5-75 311 242

BAKER, MARY L.

4-17-78 328 877

MITCHELL, WARREN

6-12-95 108 801

BOYD, VICTOR C. I & IRENE F.

5-17-02 316 495

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

(OVER)