

3 2 A3-15

CAMBRIDGE CORP.

829  
Gamber mid

Pt. Lot #12

35'x48'

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

PT.  
12

McFARLAND 1

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

## GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT  
NO.

SPLIT DATA

SPLIT DATA

SMITH, CLARICE MARIE

7-28-71 291 729

YURCO, DENNIS M. &amp; IRMA

11-15-74 310 435

JONES, ROBERT L. &amp; SANDRA S.

5-30-75 312 693

DYE, JEANINE T.

QUAKER CITY NATIONAL BANK

9/27/83 355 1007

WETHERELL, GERRY D. &amp; DOROTHY M.

10-1-85 364 846

WETHERELL, GERRY D. II &amp; ANN E.

9-29-87 373 1022

GLOBAL INVESTMENT PROPERTY

3-20-01 269 1

CARSKODON, SCOTT C.

5-25-01 277 268

FEDERAL NATIONAL MORTGAGE ASSOC.

6-29-05 430 2981

## GRANTEE 06-07176

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT  
NO.

CARDINOT, JOSE

11-21-05 435 77

APPLACHIAN PROPERTIES OHIO LLC

9-10-2018 558 4092