

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

06-07180

TOWNSHIP 06-07180

CARD No.

REMARKS

3 2

A3-25

CAMBRIDGE CORP.

1111
MURREY AVE.

Lot #17

LOT OR PARCEL

CORPORATION OR VILLAGE

SUBDIVISION

17

MORTON 1

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

FLOWERS, GILBERT E. & LINDA K.

ZIEGLER, BOBBY R. & SHIRLEY J.

FRAKES, RONALD L. JR. & PAMELA S.

DAVIS, OPAL M.

DAVIS, DONALD NORMAN

WHEATLEY, DEANNA M.

MANN, CHAD R. & JENNIFER J. WHEATLEY

5-19-72

295

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6-9-75

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7-27-79

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10-16-89

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10-5-01

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