

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

3

2

42-13

106-07189 TOWNSHIP
CAMBRIDGE CITY CORP.

CARD No.

1934
Creston

REMARKS

Pt. Lot #7

LOT OR PARCEL NO.

7

CORPORATION OR VILLAGE

SUBDIVISION

URBAN TERRACE 6

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

WATSON, N. J. KUHN

GRANTEE

TRANS. DATE

VOL.

PAGE

ZIMMERMAN, NORMAN D. & GLADYS M.

1-30-56

233

562

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.