

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

3

2

~~A2-13~~
A2-2

0607185 TOWNSHIP

CAMBRIDGE CITY CORP.

CARD No.

1931
Creston

REMARKS

Lot #8

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

8

URBAN TERRACE 6

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

WATSON, N. J. KUHN

GRANTEE

TRANS. DATE

VOL.

PAGE

ZIMMERMAN, NORMAN D. & GLADYS M.

1-30-56 233 562

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.