| SHEET NO. RANGE—TWP.—SEC. SUB. SHT. | | TOWNSHIP | CARD No. | REMARKS | PG2 |
|---|---|---|---|---|---|
| 3 2 S8 -/ | 06-07208 | CAMBRIDGE CORP. | 1547 | Lot #20 | |

| LOT OR PARCEL NO. | CORPORATION OR VILLAGE | SUBDIVISION | |
|---|---|---|---|
| 20 | | HUNTING MEADOWS SUB. | DEERPATH DR |

L/C 6-24-2015 OR528-467
CANCEL L/C 7-1-2020 OR569-3957

| LET. A | LET. B | LET. C | LET. D | LET. E | LET. F |
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COMMUNITY IND. ASS.

| GRANTEE | TRANS. DATE | VOL. | PAGE |
|---|---|---|---|
| NORTH EAST LAND CO. | 11-30-72 | 296 | 691 |
| MORROW, JEREMY & ROBERTA J. | 7-1-08 | 457 | 2883 |
| LARUE HOLDINGS LLC | 6-20-2012 | 490 | 2729 |
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