

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

3 2

A08-03 3

06-07342 TOWNSHIP
CAMBRIDGE TWP.

CARD No.

723
56 8 5
E

REMARKS PG75

Pt. Lot #103

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

Lot #103

CAMBRIDGE CITY CORP.

CARSONS ADD.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

12x165

75' x 42'

GRANTEE

DUNIVER, FRED & LOIS

GREEN, HOWARD M. & CHRISTINE R.

GREEN, CHRISTENA

BRADLEY, GARY R. & BARKER, JOHN R.

BRADLEY, MARGARET L ETAL

BRADLEY, RANDALL ETAL

GOFF, CAROL

TRANS. DATE

VOL.

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201

134

224

464

7/25/83

355

47

7-30-85

363

973

10-25-2019

565

3168

12-16-2019

566

2225

2-6-2020

567

687

(OVER)

SPLIT DATA

LET.

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SPLIT NO.

A

2-1-74

306

196