

3 2 13-8

06-07344 TOWNSHIP

CAMBRIDGE TWP.

CARD No.

1300
CDBO W

REMARKS

PG32

Pt Lot #4972.7x57.61

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

Lot #49

CAMBRIDGE CITY CORP.

OAKLAND PLACE

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

.096

NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
Re: TONY BROWN
GUERNSEY COUNTY AUDITOR
DELMAR, GEORGE
GUERNSEY COUNTY ENGINEER
DATE:
DEPUTY:

Spiller 06

GRANTEE

TRANS. DATE

VOL.

PAGE

COSS, DONALD L.

5-27-52 223 491

~~TAYLOR, STANLEY & ELIZABETH A.~~

~~1-28-74 306 100~~

SHIMP FREDRICK W.

10-18-84 360 434

JOHNSTON, MELISSA J.

3-23-06 438 380

JP MORGAN CHASE BANK NA

6-26-2012 491 163

KAFURY, JAMES L

10-2-2012 494 2023

PAYTON, DERYK W

8-8-2019 564 2136

SPLIT DATA

LET.

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