

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

06-07349 TOWNSHIP

CARD No.

REMARKS PG44

544
JEFFERSON AVE

W.Pt.O.L.16-13

3 2 A3-21
LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

CAMBRIDGE CORP.

NEW DESCRIPTION NECESSARY FOR

FUTURE TAX MAP TRANSFER

TONY BROWN

GUERNSEY COUNTY AUDITOR

DELMAR E. GEORGE

43x55-2-11-2013 B/H

43x79 10-18-99 6794
DEPUTY: MER 107813

11
LET. A LET. B LET. C LET. D LET. E LET. F

A.O.LONG est

GRANTEE

TRANS. DATE

VOL.

PAGE

RUSSELL, JAMES & MARY

249 355

BERNARD, A.S.

6-22-73 302 716

PETERSON, JAMES L. & ROSEMARY

10-18-99 229 550

PETERSON, JAMES L

2-11-2013 499 2527

SPLIT DATA

LET. TRANS. DATE VOL. PAGE SPLIT NO.

A 10-29-73 30A 808

B 12-7-73 305 783

C 6-4-74 307 873

D 6-4-74 307 875

(OVER)