

SHEET NO.

RANGE-TWP.-SEC. SUB. SHT.

3 2 A3-21

06-07350

TOWNSHIP

CAMB Corp

S 6TH ST

CARD No.

REMARKS PG44

Mid pt. lot 13  
A. O. Long Est.

52.2' X 72'

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

Pt. OL 13

14

A.O. LONG ESTATES

LET. A .091

LET. B

LET. C

LET. D

LET. E

LET. F

NEW DESCRIPTION NECESSARY FOR  
FUTURE TAX MAP TRANSFER  
TONY BROWN  
GUERNSEY COUNTY AUDITOR  
DELMAR E. GEORGE  
2-11-2013 B/HER  
DATE: 10-18-99  
DEPUTY: MCR

GRANTEE

TRANS. DATE

VOL.

PAGE

BERNARD, A. S. & JEANETTE

302

716

BERNARD, JEANETTE

~~10-9-74~~

307

875

PETERSON, JAMES L. & ROSEMARY

10-18-99

229

550

PETERSON, JAMES L

2-11-2013

499

2527

SPLIT DATA

LET.

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SPLIT NO.

(OVER)