PG44

| SHEET NO. RANGE—TWP.—SEC. SUB. SHT. | TOWNSHIP | CARD No. | REMARKS |
|---|---|---|---|
| 3 2 A3-21 | 06-07352 CAMBRIDGE CORP. | | W.Pt.W.Pt.O.L.16 |

| LOT OR PARCEL NO. | CORPORATION OR VILLAGE | SUBDIVISION |
|---|---|---|
| 12 | | A.O.LONG est |

| LET. A | LET. B | LET. C | LET. D | LET. E | LET. F |
|---|---|---|---|---|---|
| .077 | | | | | |

43.44 X 78
NO DESCRIPTION NECESSARY
FUTURE TAX MAP TRANSFER
TONY BROWN
GUERNSEY COUNTY AUDITOR
DOLMAR S. GEORGE
GUERNSEY COUNTY ENGINEER
DATE: 10-18-99
DEPUTY: MER

2-11-2013 B/H

| GRANTEE | TRANS. DATE | VOL. | PAGE |
|---|---|---|---|
| BERNARD, A.S. & JEANETTE | | 302 | 716 |
| BERNARD, KATHRYN S. QC | 6-4-74 | 307 | 873 |
| ERNARD, JEANNETTE T. | 10/31/79 | 337 | 414 |
| PETERSON, JAMES L. & ROSEMARY | 10-18-99 | 229 | 550 |
| PETERSON, JAMES L | 2-11-2013 | 499 | 2527 |
| | (OVER) | | |

SPLIT DATA

| LET. | TRANS. DATE | VOL. | PAGE | SPLIT NO. |
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