

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

TOWNSHIP 06-07358

CARD No.

REMARKS

3 2 A-2-3

CAMBRIDGE CORP.

420
Sherman Ave

NW. $\frac{1}{4}$ Lot #48
22.33 x 70.50

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

PT 48

J.D. TAYLOR

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

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BERNARD, JEANETTE

6-4-74

307

867

CROSS, GARY L. & JEANNE A.

1-21-77

322

107

MC SPADDEN, OSCAR R. & WILMA I.

12-2-88

379

872

McSPADDEN, WILMA I.

10-26-04

413

316

SPLIT DATA

LET.

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(OVER)