

SHEET NO.

06-07360

TOWNSHIP

CARD No.

REMARKS

RANGE-TWP.-SEC. SUB. SHT.

3 2 1 4-3

CAMBRIDGE CORP.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

48

J.D.TAYLOR

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

Sherman Ave

SW. $\frac{1}{4}$ Lot #48

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

BERNARD, ALBERT JR.

6-4-74

307

867

BERNARD, ELSIE S.

8-5-75

313

750

BERNARD, ALBERT S.

4-29-88

376

697

KNOX, KEITH A. & LISA A.

7-12-88

377

779

KNOX, KEITH A.

1-20-94

77

627

SPLIT DATA

(OVER)