

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

TOWNSHIP 06-07362

CARD No.

REMARKS

PG50

420
SHERMAN

3 2 A4-3

CAMBRIDGE CORP.

N. $\frac{1}{2}$ Lot #49

44.66 X 70.50

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

PT 49

J.D. TAYLOR

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

BERNARD, JEANETTE

6-4-74

307

867

CROSS, GARY L. & JEANNE A.

12-1-77

322

107

MC SPADDEN, OSCAR R. & WILMA I.

12-2-88

379

872

McSPADDEN, WILMA I.

10-26-04

413

316

HARDY, TONYA M

5-20-2005

429

1953

SPLIT DATA

(OVER)